

Study Objectives



- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discussion Points: Wesley & Athanasius**
- 1 JN 3.4-10 Quad Relationships 1 John**

MPLS
Jan 4, 2023

The Sabbath Rest

Experiential Christianity

Sabbath Rest



4 Every one who commits sin is guilty of lawless-ness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he can-not sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

Study Method



Building Blocks of Faith

- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

Blood of Christ



Building Blocks of Faith

- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

Fellowship of LIFE



Building Blocks of Faith

- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

Sabbath Rest



Building Blocks of Faith

- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*

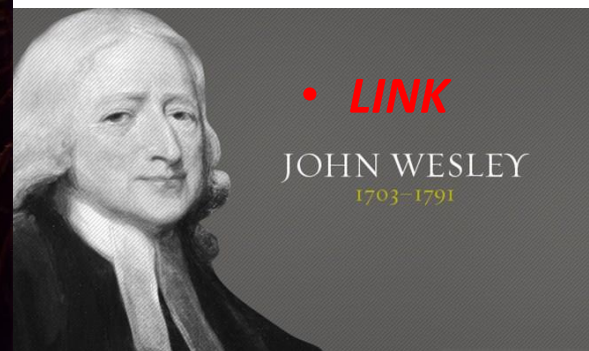
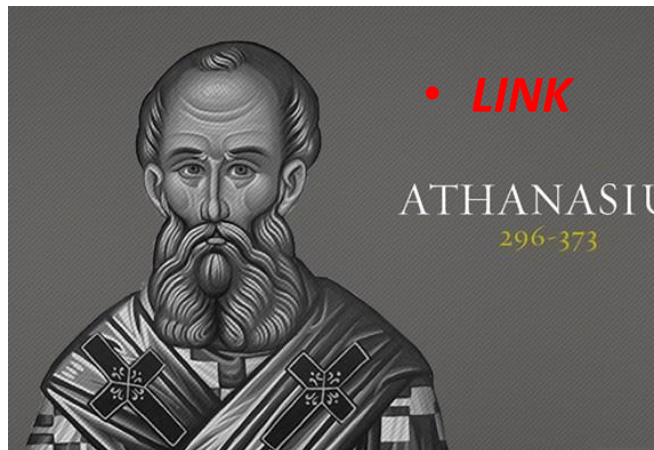
• [LINK](#)

JOHN WESLEY AND ATHANASIUS ON SALVATION IN THE CONTEXT OF THE DEBATE OVER WESLEY'S DEBT TO EASTERN ORTHODOXY

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Abstract: *Other than John Wesley's description of William Wilberforce in 1791 as Athanasius contra mundum and his use of the same Latin phrase in his 1775 sermon On the Trinity, there is little discussion of Athanasius on the part of the founder of Methodism. However, the Orthodox tradition to which Athanasius is so central a figure had an important shaping influence on Wesley's theology and there are strong soteriological resonances between Athanasius and Wesley, some of which will be elucidated in this paper. The Methodist ecumenist Albert C. Outler was one of the first, in the 1960s, to alert modern Wesleyans to the need to examine closely their founder's heavy indebtedness to the Ante-Nicene and Nicene Fathers, especially in his doctrine of Christian perfection. More recently, Kenneth J. Collins has disputed the strong connection between Wesley's theology and Orthodox theology and has argued that those who accept Outler's argument have overlooked the significance for Wesley of his own Anglican tradition, in particular the 'holy living' tradition of William Law and Jeremy Taylor. This article will survey recent discussion of this issue among Wesley scholars, caution against too great a dogmatism on the question, and argue that Wesley's practical theology was essentially eclectic.*





COVER - THE LIVING STONES QUARTET

• [LINK](#)

One day

AT A TIME...

FEAT. ANUPA PAUL

The Lord's Prayer

- [LINK](#)

Voice Trek



- The Lord's Prayer

Angels

Celestial
Voices
of
Harmony

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

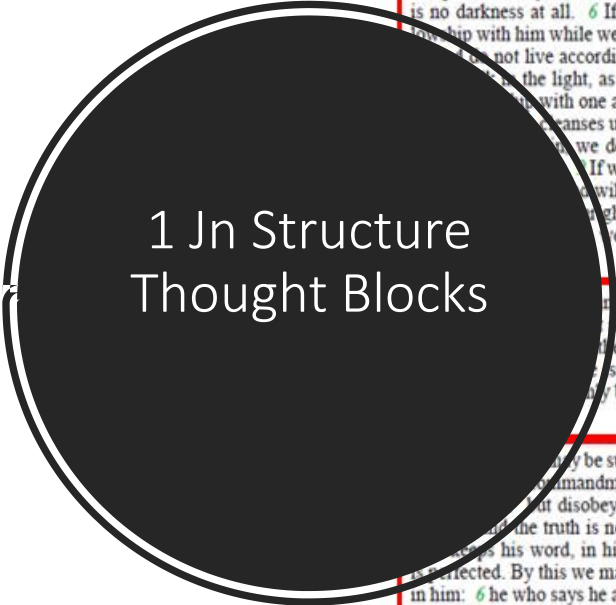
6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has no life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.



1 Jn Structure Thought Blocks

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we do not live according to the truth; 7 but who is the light, as he is in the light, we fellowship with one another, and the blood of Jesus which cleanses us from all sin. 8 If we say we love him and do not love our brother, we deceive ourselves, and if we confess our sins, he is faithful and just and will forgive our sins and cleanse us from all unrighteousness. 10 If we love him, we do not make him a liar, and we do not deny his word.

11 For this is the message which you have heard from the beginning, that we should love one another. 12 And not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

25 And this is what he has promised us, eternal life.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

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4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. 12 And not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

25 And this is what he has promised us, eternal life.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has no life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

Column 1

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

**ETERNAL LIFE
Life made manifest
Fellowship 'a joint-participation'**

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

**God is Light
Fellowship w Light
Blood of Christ
Truth is in us**

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

**Not SIN
Advocate for Faith/Belief**

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

**Love for God PERFECTED
I KEEP I ABIDE I WALK**

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

**Love: living – active His LIFE
Lack of Life - stumbling**

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

Column 2

**Forgiven Overcome
Abides & Known**

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

**We love Father not world
Abide forever**

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

**Children know those not of us
went out made plain by Father
Amen Sister!**

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

**Anointed, Know
Truth, Abides**

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

**Totally confident born of
him**

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

Column 3

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

**Loving Father births
children; appearing
like Him; hope is pure**

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

**God's Nature is abiding
not the Devils**

1 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

Bullets Here

1 JN 3.4-10

1 John RSV

Thought
Blocks

Built by the
Mind of God

1 JN 3.4-10

Content Review

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

Column 3



1

Mains

Main Ideas, Key Central Phrase



2

Bullets

Own Words Summary Phrases



3

Insights

What I Have Learned, New Knowledge or Expanded Applications



4

Prayers

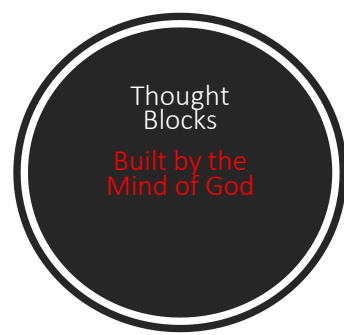
Knowing God's Will Praying In Faith

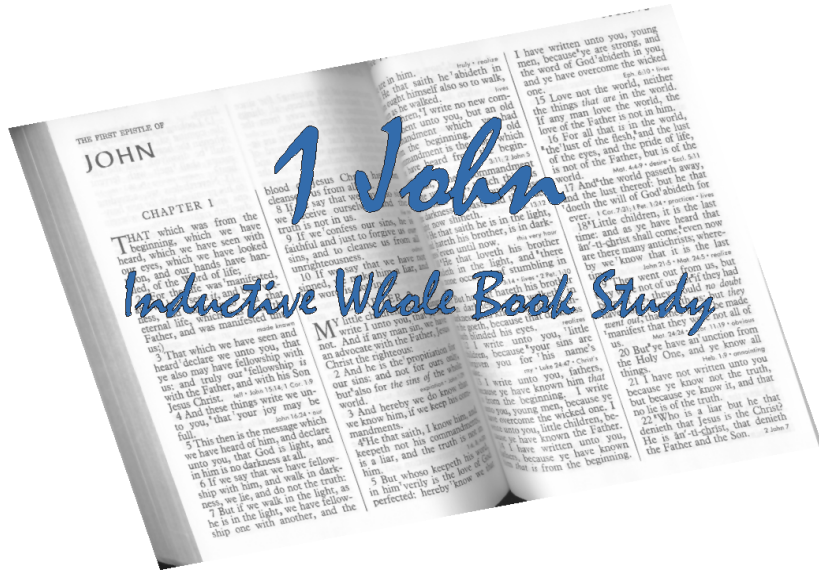


5

Quad Relationships

The Same Or Similar Truth From A Different Perspective





1 John

Inductive Whole Book Study

Key Words & Phrases

Abides
Antichrist
Because
Believe
Blood
Born Of God
Brother
Christ
Commandment
Confidence
Darkness
Eternal Life - Life
Fellowship
From The Beginning
God
Hates

Jesus
Keep
Know
Laid down His Life
Light
Love
Overcome
Perfect
Righteous
Savior
Sin
Son
Son Jesus Christ
Son Of God
Spirit
Spirit Of God Write



4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

1 JN 3.4-10

1 John RSV

Column 3

Mains

Mains

known him= God's nature/born of him/loving brother/doing right

Bullets

God's Nature is abiding not the Devils

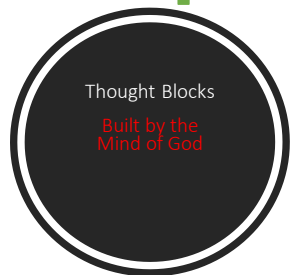
Insights

Insights Here

Prayers

Prayers Here

Quad Relationships



Mains

Column 3

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him is ever judged, for he has seen him or touched him, and he knows that no one deceives you as he is righteous. He is not the devil; for the devil does not do what he has seen and touched. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature is to abide in him, and he does not sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

Mains

Main topic, Theme, Central Point, Phrase,

How does this main theme/topic fit in/work with/contribute to the Goal John has for the Epistle/you and I and our personal confidence ?

lets

God's Nature is abiding not the Devils

Insights

What is the building thought block of GOD?

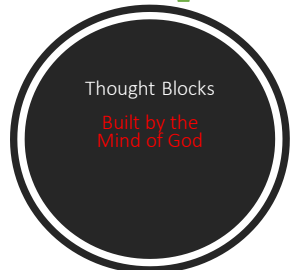
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Prayers

Prayers Here

Quad Relationships

1 JN 3.4-10



Bullets *Column 3*

Mains



4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

1 JN 3.4-10

1 John RSV

Bullets



God's Nature is abiding not the Devils
Eph 2. 1-3

Insights



Insights Here



Key Words can help focus our mind on possible 'Insights'

Thought
Blocks

Built by the
Mind of God



4

... go before us, have your hand upon us, ...
... er us. Be in us and through us going forward
... meet and know thee as our life, our all in all. I step
... out in full faith to know thee as my very life, experi-
... encing you living in me and through me. Not me
... with all thy grace taking your life and going forward
... even with you at my side but one with thee and you
... going forward knowing you living literally in and
... through me. You are life to me! Thank you Lord for
... thy fellowship.

Dear Lord abundantly bless the works of my hands,
the works of our hands bless thou it. Lord give us
neither to much, lest we forget thee or too little, le

Living in the expectational experience!

Mains



4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

1 JN 3.4-10

1 John RSV

Bullets



God's Nature is abiding not the Devils
Eph 2. 1-3

Insights



Insights Here

The Resident LIFE of God in me is described by John in manifest recognizable 'character' terms.

God, 'HIS NATURE' came to 'stay' with-in me.

The Son of God's Incarnation totally changed the good/evil power dynamic of the created order.

Thought
Blocks

Built by the
Mind of God

Mains
↓

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1 JN 3.4-10

Insights →

God's Nature has 1Set us free from sin. 2Made us righteous. 3Destroyed the works of the Devil.

Bullets ↓

*God's Nature is abiding not the Devils
Eph 2. 1-3*

Prayers ↘

Prayers Here

Suggestion Help Perspective

Lessons Learned or Pointed to by the Holy Spirit about personal approach to study and things to change or modify.

Note what these might be and Insights/Prayers to engage.

Thought
Blocks

Built by the
Mind of God

Mains



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1 JN 3.4-10

Insights



God's Nature has 1Set us free from sin. 2Made us righteous. 3Destroyed the works of the Devil.

Bullets



*God's Nature is abiding not the Devils
Eph 2. 1-3*

Prayers



Prayers Here

How has the Holy Spirit 'staged 1 JN' for the 'experiential prayers' of His Children?

What does it mean to do right? Help with understanding/comprehension? Reveal to me the greatness of your Nature the keeps me from sin/lawlessness.

Thought
Blocks

Built by the
Mind of God

Mains



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1 JN 3.4-10

Insights



God's Nature has 1Set us free from sin. 2Made us righteous. 3Destroyed the works of the Devil.

Bullets



*God's Nature is abiding not the Devils
Eph 2. 1-3*

Prayers



Prayers Here

Eph 4 Prayer. Full exhaustive experiential 'knowing'

Thought
Blocks

Built by the
Mind of God

Mains



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1 JN 3.4-10

Insights



God's Nature has 1Set us free from sin. 2Made us righteous. 3Destroyed the works of the Devil.

Bullets



*God's Nature is abiding not the Devils
Eph 2. 1-3*

Prayers



Prayers Here

*Petition – Praise – Worship – Thanksgiving –
Intercession – Healing - Contemplative*

*So Great High Priest = Mediator, Unto Maturity in the
Fellowship of His Person/LIFE*

Thought
Blocks

Built by the
Mind of God

Column 3

Mains



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Bullets



Insights



Insights Here

God's Nature is abiding not the Devils
Eph 2. 1-3

Prayers



Prayers Here

Quad Relationships

Hebrews	Ephesians	Colossians	Galatians	1 John
<small>1:1-13</small>	<small>1:1-13</small>	<small>1:1-13</small>	<small>1:1-13</small>	<small>1:1-13</small>
<small>1:14-2:18</small>	<small>1:14-2:18</small>	<small>1:14-2:18</small>	<small>1:14-2:18</small>	<small>1:14-2:18</small>
<small>2:19-3:18</small>	<small>2:19-3:18</small>	<small>2:19-3:18</small>	<small>2:19-3:18</small>	<small>2:19-3:18</small>
<small>3:19-4:16</small>	<small>3:19-4:16</small>	<small>3:19-4:16</small>	<small>3:19-4:16</small>	<small>3:19-4:16</small>
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<small>38:19-39:18</small>	<small>38:19-39:18</small>	<small>38:19-39:18</small>	<small>38:19-39:18</small>	<small>38:19-39:18</small>
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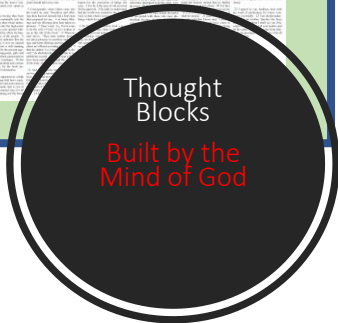
1 JN 3.4-10



Topics & Concepts



1 John RSV



Column 3

Mains

Bullets

Insights

Insights Here

Prayers

God's Nature is abiding not the Devils
Eph 2. 1-3

Prayers Here

Quad Relationships

Ephesians

Topics & Concepts

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

1 Paul, an apostle of Christ Jesus by the will of God. To the saints who are also faithful in Christ Jesus: Grace to you and peace from God our Father and the Lord Jesus Christ.

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. His desire is as love to be his sons through Jesus Christ, according to the purpose of his will, for the praise of his glorious grace which he freely bestowed on us in the beloved. **7** In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace which he lavished upon us. **9** For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ as a plan for the fulness of time, to unite all things in him, things in heaven and things on earth.

11 In him, according to the purpose of him who accomplishes all things according to the counsel of his will, we who first hoped in Christ have been destined and appointed to live for the praise of his glory. **13** In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, which is the guarantee of our inheritance until we acquire possession of it, the praise of his glory.

15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers. **17** That the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, I pray that the eyes of your hearts be enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, **19** and what is the immeasurable greatness of his power in us who believe, according to the working of his great might which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, **21** far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come, **22** and he has put all things under his feet and has made him the head over all things for the church, which is his body, the fulness of him who fills all in all.

2 And you he made alive, when you were dead through the trespasses and sins, in which you once walked, following the course of this world. Following the prince of the power of the air, the spirit that is now at work in the sons of disobedience. Among those who all once lived in the passion of your flesh, following the desires of your mind, and so we were by nature children of wrath, like the rest of mankind. **4** But God, who is rich in mercy, out of the great love with which he loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), and raised us up with him, and made us sit with him in

the heavenly places in Christ Jesus, **7** that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. **9** For by grace you have been saved, through his blood, not by your own doing, it is the gift of his grace, through which there is no man's boasting. **11** Therefore remember that at one time you Gentiles who are now in Christ Jesus, who were called uncircumcision by what is called the flesh, called the uncircumcision by what is called the law, which he has made void in Christ, **13** that now in Christ Jesus you who once were far off have been brought near in the blood of Christ. **14** For he is our peace, who has made of one and has broken down the dividing wall of hostility by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one man in place of the two, so making peace, **16** and reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. **17** And he reconciled peace to you who were far off and peace to those who were near, **18** for through him we both have access in one Spirit to the Father. **19** So then you no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, **20** built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone in whom the whole structure is joined together and grows into a holy temple in the Lord, **22** in whom you also are built into it for a dwelling place of God in the Spirit.

3 For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles—**7** assuming that you have heard of the stewardship of God's grace that was given to me for you, **9** how the mystery was made known to me by revelation, as I have written briefly. **11** When you read, you can perceive my insight into the mystery of Christ, which was not made known to the sons of men in former generations as it has now been revealed to his holy apostles and prophets by the Spirit. **13** That is, how the Gentiles fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

15 Now then, as you received Christ Jesus the Lord, so let me see you, and upwardly still in love.

17 Now this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of your minds. **18** They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. **19** They have become callous and have given themselves up to licentiousness, greedily to practice every kind of uncleanness. **20** You did not so learn Christ—**21** assuming that you have heard about him and were brought in him, as the truth is in Jesus. **22** Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts, **23** and be renewed in the spirit of your minds, **24** and put on the new nature, created after the likeness of God in true righteousness and holiness.

25 Therefore, putting away falsehood, do not speak the truth with your neighbor, **26** for you are members of one another. **28** Let the thief no longer steal, but rather let him do honest work with his hands, so that he may give to those in need. **30** Let no evil talk come out of your mouths, but only that which is good for the use of those who hear. **31** Do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.

32 Children, obey the Lord, for this is the just reward. (This is the first commandment.) **33** That it may be well with you, love the Lord your God with all your heart, mind, and strength, and with all your possessions, **34** and love your neighbor as yourself. (This is the second commandment.) **35** Love that you may have peace and good will toward one another. (This is the third commandment.)

36 Do not let the sun go down on your anger, **37** but let it pass, as the Lord says, "Do not let the sun go down on your anger, and do not let your anger continue." **38** Do not let the sun go down on your wrath, **39** but let it pass, as the Lord says, "Do not let the sun go down on your wrath, and do not let your wrath continue." **40** Do not let the sun go down on your envy, **41** but let it pass, as the Lord says, "Do not let the sun go down on your envy, and do not let your envy continue." **42** Do not let the sun go down on your hatred, **43** but let it pass, as the Lord says, "Do not let the sun go down on your hatred, and do not let your hatred continue." **44** Do not let the sun go down on your pride, **45** but let it pass, as the Lord says, "Do not let the sun go down on your pride, and do not let your pride continue." **46** Do not let the sun go down on your selfishness, **47** but let it pass, as the Lord says, "Do not let the sun go down on your selfishness, and do not let your selfishness continue." **48** Do not let the sun go down on your unbelief, **49** but let it pass, as the Lord says, "Do not let the sun go down on your unbelief, and do not let your unbelief continue." **50** Do not let the sun go down on your doubt, **51** but let it pass, as the Lord says, "Do not let the sun go down on your doubt, and do not let your doubt continue." **52** Do not let the sun go down on your fear, **53** but let it pass, as the Lord says, "Do not let the sun go down on your fear, and do not let your fear continue." **54** Do not let the sun go down on your sorrow, **55** but let it pass, as the Lord says, "Do not let the sun go down on your sorrow, and do not let your sorrow continue." **56** Do not let the sun go down on your grief, **57** but let it pass, as the Lord says, "Do not let the sun go down on your grief, and do not let your grief continue." **58** Do not let the sun go down on your shame, **59** but let it pass, as the Lord says, "Do not let the sun go down on your shame, and do not let your shame continue." **60** Do not let the sun go down on your reproach, **61** but let it pass, as the Lord says, "Do not let the sun go down on your reproach, and do not let your reproach continue." **62** Do not let the sun go down on your dishonor, **63** but let it pass, as the Lord says, "Do not let the sun go down on your dishonor, and do not let your dishonor continue." **64** Do not let the sun go down on your disgrace, **65** but let it pass, as the Lord says, "Do not let the sun go down on your disgrace, and do not let your disgrace continue." **66** Do not let the sun go down on your humiliation, **67** but let it pass, as the Lord says, "Do not let the sun go down on your humiliation, and do not let your humiliation continue." **68** Do not let the sun go down on your loss of honor, **69** but let it pass, as the Lord says, "Do not let the sun go down on your loss of honor, and do not let your loss of honor continue." **70** Do not let the sun go down on your lack of respect, **71** but let it pass, as the Lord says, "Do not let the sun go down on your lack of respect, and do not let your lack of respect continue." **72** Do not let the sun go down on your disrespect, **73** but let it pass, as the Lord says, "Do not let the sun go down on your disrespect, and do not let your disrespect continue." **74** Do not let the sun go down on your contempt, **75** but let it pass, as the Lord says, "Do not let the sun go down on your contempt, and do not let your contempt continue." **76** Do not let the sun go down on your scorn, **77** but let it pass, as the Lord says, "Do not let the sun go down on your scorn, and do not let your scorn continue." **78** Do not let the sun go down on your derision, **79** but let it pass, as the Lord says, "Do not let the sun go down on your derision, and do not let your derision continue." **80** Do not let the sun go down on your mockery, **81** but let it pass, as the Lord says, "Do not let the sun go down on your mockery, and do not let your mockery continue." **82** Do not let the sun go down on your sarcasm, **83** but let it pass, as the Lord says, "Do not let the sun go down on your sarcasm, and do not let your sarcasm continue." **84** Do not let the sun go down on your insolence, **85** but let it pass, as the Lord says, "Do not let the sun go down on your insolence, and do not let your insolence continue." **86** Do not let the sun go down on your arrogance, **87** but let it pass, as the Lord says, "Do not let the sun go down on your arrogance, and do not let your arrogance continue." **88** Do not let the sun go down on your conceit, **89** but let it pass, as the Lord says, "Do not let the sun go down on your conceit, and do not let your conceit continue." **90** Do not let the sun go down on your pride, **91** but let it pass, as the Lord says, "Do not let the sun go down on your pride, and do not let your pride continue." **92** Do not 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Mains

Bullets

Insights

Insights Here

Prayers

Prayers Here

Quad Relationships

Galatians

Ga 3:1 ¶ O foolish Galatians! Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified? 2 Let me ask you only this: Did you receive the Spirit by works of the law, or by hearing with faith? 3 Are you so foolish? Having begun with the Spirit, are you now ending with the flesh? 4 Did you ever experience so many things in vain? --if it really is in vain. 5 Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith?

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

1 ¶ Paul an apostle--not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead. 2 and of the will of the Father, who sent me. To the churches of Galatia. 3 Grace to you and peace from God our Father and our Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, to whom be the glory for ever and ever. Amen.

4 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel. 5 For that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. 6 But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. 7 As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed.

8 Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

9 For I would have you know, brethren, that the gospel which was preached by me to you was not in vain. 10 For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. 11 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. 12 And I advanced in Judaism beyond many of my own age among my people, so extremely so that I was blameless according to the traditions of my fathers. 13 But that which he had said me apart before I was born, and had called me through his grace, 14 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood. 15 Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus.

16 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. 17 But I saw none of the other apostles except James the Lord's brother. 18 (In what I am writing to you, before God, I do not lie!)

19 Then I went into the regions of Syria and Cilicia. 20 And I was still not known by sight to the churches of Christ in Judea, 21 they only heard it said, "The one who once persecuted us is now preaching the faith he once tried to destroy." 22 And And they glorified God because of me.

23 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. 24 I went up by revelation, and I laid before them that precisely as I had done, so they were of equal mind with me. 25 I preached among the Gentiles, but somehow I should be writing to you in vain. 26 But even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. 27 Because of false brethren secretly brought in, who slipped out to spy on our freedom which we have in Christ Jesus, that they might bring us into bondage-- 28 to them we did not yield submission even for a moment, that the truth of the gospel might be preserved for you. 29 And from those who were reputed to be something (what they were makes no difference to me, God shows no partiality).

30 I have said to Titus, as I said to you, that he was not compelled to be circumcised. 31 And you know that if I let him be circumcised, I should be making a show of my submission to them. 32 I have said to Titus, as I said to you, that he was not compelled to be circumcised. 33 And you know that if I let him be circumcised, I should be making a show of my submission to them. 34 I have said to Titus, as I said to you, that he was not compelled to be circumcised. 35 And you know that if I let him be circumcised, I should be making a show of my submission to them.

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1 JOHN 3:14-10

Topics & Concepts

God's Nature is abiding not the Devils Eph 2. 1-3

Prayers Here

Galatians

Ga 3:1 ¶ O foolish Galatians! Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified? 2 Let me ask you only this: Did you receive the Spirit by works of the law, or by hearing with faith? 3 Are you so foolish? Having begun with the Spirit, are you now ending with the flesh? 4 Did you ever experience so many things in vain? --if it really is in vain. 5 Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith?

Thought Blocks Built by the Mind of God

1 John RSV

Galatians RSV

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Column 3

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4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, which we have touched with our hands, concerning the life which was made manifest, and we have seen, and testify to it, and proclaim to you, eternal life, which was with the Father and made manifest to us—that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 2 And we are writing this that our joy may be complete. 3 This is the message which we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 4 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 5 If we say we have no sin, we deceive ourselves, and the truth is not in us. 6 If we confess our sins, he is faithful and just and will forgive our sins and cleanse us from all unrighteousness. 7 If we say we have not sinned, we make him a liar, and his word is not in us. 8 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 9 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world. 10 And by this we may be sure that we know him, if we keep his commandments. 11 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 12 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 13 he who says he abides in him ought to walk in the same way in which he walked. 14 Beloved, I am writing you no new commandment, but an old commandment which you have had from the beginning: the old commandment is the word which you have heard. 15 Yet I am writing you a new commandment, which is true in him and true, and in you, because the darkness is passing away and the true light is already shining. 16 He who says he is in the light and hates his brother is in the darkness still. 17 He who loves his brother abides in the light, and in it there is no cause for stumbling. 18 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes. 19 I am writing to you, little children, because your sins are forgiven for his sake. 20 I am writing to you, because you know him, and so we are the ones who do not know him; and so we are the ones who are deceived by him. 21 By this you know the Spirit which confesses Jesus Christ who came in the flesh is of God; and every one who does not confess Jesus Christ who came in the flesh is of the devil. 22 This is the spirit of truth which you heard that was coming into the world already. 23 Every one who believes that Jesus is the Christ is a child of God, and everyone who loves the parent loves the child. 24 By this you know that we love the children of God, when we love God and obey his commandments. 25 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 26 For whoever is born of God overcomes the world, and this is the victory that overcomes the world, our faith. 27 Who is it that overcomes the world but he who believes that the Son of God has come by water and blood, not with the water only but with the water and the blood. 28 And the Spirit is because the Spirit is the truth. 29 We witness, the Spirit, the water, and these three agree. 30 If we testify of men, the testimony of men, the testimony of God, for this is the testimony of God true witness to his Son. 31 He who is the Son of God has the testimony that he does not believe God has, because he has not believed in that God has borne to his Son. 32 The testimony that God gave us eternally is in his Son. 33 He who has life; he who has not the Son of life. 34 As to you who believe in the name of God, that you may know that you are true, and that you may be confident in him, that if we ask anything his will he hears us. 35 And if we hear us in whatever we ask, we have obtained the requests made any one sees his brother committing a mortal sin, he will ask, and his life for those whose sin is not mortal, whose sin is mortal, I do not say that one is to pray for that. 36 All wrongdoing is sin, but there is sin which is not mortal. 37 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him. 38 We know that we are of God, and the whole world is in the power of the evil one. 39 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ, this is the true God and eternal life. 40 Little children, keep yourselves from idols.

1/2 I am writing to you, little children, because your sins are forgiven for his sake. 1/3 I am writing to you, because you know him, and so we are the ones who do not know him; and so we are the ones who are deceived by him. 1/4 By this you know the Spirit which confesses Jesus Christ who came in the flesh is of God; and every one who does not confess Jesus Christ who came in the flesh is of the devil. 1/5 This is the spirit of truth which you heard that was coming into the world already. 1/6 Every one who believes that Jesus is the Christ is a child of God, and everyone who loves the parent loves the child. 1/7 By this you know that we love the children of God, when we love God and obey his commandments. 1/8 For this is the love of God, that we keep his commandments. 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2/1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; and so we are the ones who do not know him; and so we are the ones who are deceived by him. 2/2 By this you know the Spirit which confesses Jesus Christ who came in the flesh is of God; and every one who does not confess Jesus Christ who came in the flesh is of the devil. 2/3 This is the spirit of truth which you heard that was coming into the world already. 2/4 Every one who believes that Jesus is the Christ is a child of God, and everyone who loves the parent loves the child. 2/5 By this you know that we love the children of God, when we love God and obey his commandments. 2/6 For this is the love of God, that we keep his commandments. 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3/1 See what love the Father has given us, that we should be called children of God, and so we are. The love which we have seen and heard, that we should know him, and so we are the ones who do not know him; and so we are the ones who are deceived by him. 3/2 By this you know the Spirit which confesses Jesus Christ who came in the flesh is of God; and every one who does not confess Jesus Christ who came in the flesh is of the devil. 3/3 This is the spirit of truth which you heard that was coming into the world already. 3/4 Every one who believes that Jesus is the Christ is a child of God, and everyone who loves the parent loves the child. 3/5 By this you know that we love the children of God, when we love God and obey his commandments. 3/6 For this is the love of God, that we keep his commandments. 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Column 3

Mains



Bullets



Insights



Insights Here

Prayers



**God's Nature is abiding not the Devils
Eph 2. 1-3**

Prayers Here

Quad Relationships



Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

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1 JN 3.4-10

Topics & Concepts



Thought
Blocks
Built by the
Mind of God

1 John RSV



- *The question is:*

- *The question is:*

